

Westminster Larger Catechism

Q. 87. What are we to believe concerning the resurrection?

A. We are to believe that at the last day there shall be a general resurrection of the dead, both of the just and unjust: when they that are then found alive shall in a moment be changed; and the selfsame bodies of the dead which were laid in the grave, being then again united to their souls forever, shall be raised up by the power of Christ. The bodies of the just, by the Spirit of Christ, and by virtue of his resurrection as their head, shall be raised in power, spiritual, incorruptible, and made like to his glorious body; and the bodies of the wicked shall be raised up in dishonor by him, as an offended judge.

Q. 88. What shall immediately follow after the resurrection?

A. Immediately after the resurrection shall follow the general and final judgment of angels and men; the day and hour whereof no man knoweth, that all may watch and pray, and be ever ready for the coming of the Lord.

Q. 89. What shall be done to the wicked at the day of judgment?

A. At the day of judgment, the wicked shall be set on Christ's left hand, and, upon clear evidence, and full conviction of their own consciences, shall have the fearful but just sentence of condemnation pronounced against them; and thereupon shall be cast out from the favorable presence of God, and the glorious fellowship with Christ, his saints, and all his holy angels, into hell, to be punished with unspeakable torments, both of body and soul, with the devil and his angels forever.

Q. 90. What shall be done to the righteous at the day of judgment?

A. At the day of judgment, the righteous, being caught up to Christ in the clouds, shall be set on his right hand, and there openly acknowledged and acquitted, shall join with him in the judging of reprobate angels and men, and shall be received into heaven, where they shall be fully and forever freed from all sin and misery; filled with inconceivable joys, made perfectly holy and happy both in body and soul, in the company of innumerable saints and holy angels, but especially in the immediate vision and fruition of God the Father, of our Lord Jesus Christ, and of the Holy Spirit, to all eternity. And this is the perfect and full communion, which the members of the invisible church shall enjoy with Christ in glory, at the resurrection and day of judgment.

Cottonwood Community Church

August 9, 2009
Ninth Sunday In Trinity

Sunday Devotion, 9:15 a.m.
Sunday Worship, 10:00 a.m.
Thursday Prayer, 7:00 p.m.

www.cottonwoodcommunitychurch.org

Welcome

The Collect

Psalms 74:18-23

(18) Remember this, O LORD, how the enemy scoffs, and a foolish people reviles your name. (19) Do not deliver the soul of your dove to the wild beasts; do not forget the life of your poor forever.

(20) Have regard for the covenant, for the dark places of the land are full of the habitations of violence.

(21) Let not the downtrodden turn back in shame; let the poor and needy praise your name.

(22) Arise, O God, defend your cause; remember how the foolish scoff at you all the day!

(23) Do not forget the clamor of your foes, the uproar of those who rise against you, which goes up continually!

Hymn 1: Come Thou Almighty King

Old Testament Reading: Micah 7:1-7

Hymn 4: O Worship The King

Presentation of Tithes and Offerings

New Testament Reading: Luke 12:49-53

Chorus 1: Seek Ye First

A Gospel Of Division
Matthew 10:34-42

Congregational Prayer

Our Father, who art in Heaven,
Hallowed be Thy name.

Thy kingdom come,

Thy will be done, on earth as it is in Heaven.

Give us this day our daily bread; and forgive us
our debts as we forgive our debtors.

And lead us not into temptation, but deliver
us from evil.

For Thine is the kingdom, and the power,
and the glory, forever. Amen.

Hymn 39: Dismiss Us With Thy Blessing

Benediction: Numbers 6:24-26 The LORD bless you
and keep you; the LORD make his face to shine
upon you and be gracious to you; the LORD lift up
his countenance upon you and give you peace.