

Westminster Larger Catechism

Q. 99. What rules are to be observed for the right understanding of the ten commandments?

A. For the right understanding of the ten commandments, these rules are to be observed:

- 1.** That the law is perfect, and binds everyone to full conformity in the whole man unto the righteousness thereof, and unto entire obedience forever; so as to require the utmost perfection of every duty, and to forbid the least degree of every sin.
- 2.** That it is spiritual, and so reaches the understanding, will, affections, and all other powers of the soul; as well as words, works, and gestures.
- 3.** That one and the same thing, in divers respects, is required or forbidden in several commandments.
- 4.** That as, where a duty is commanded, the contrary sin is forbidden; and, where a sin is forbidden, the contrary duty is commanded: so, where a promise is annexed, the contrary threatening is included; and, where a threatening is annexed, the contrary promise is included.
- 5.** That what God forbids, is at no time to be done; what he commands, is always our duty; and yet every particular duty is not to be done at all times.
- 6.** That under one sin or duty, all of the same kind are forbidden or commanded; together with all the causes, means, occasions, and appearances thereof, and provocations thereunto.
- 7.** That what is forbidden or commanded to ourselves, we are bound, according to our places to endeavor that it may be avoided or performed by others, according to the duty of their places.
- 8.** That in what is commanded to others, we are bound, according to our places and callings, to be helpful to them; and to take heed of partaking with others in what is forbidden them.

Cottonwood Community Church

August 30, 2009
Twelfth Sunday In Trinity

Sunday Devotion, 9:15 a.m.
Sunday Worship, 10:00 a.m.
Thursday Prayer, 7:00 p.m.

www.cottonwoodcommunitychurch.org

Welcome

The Collect

Psalms 77:1-9

(1) I cry aloud to God, aloud to God, and he will hear me. (2) In the day of my trouble I seek the Lord; in the night my hand is stretched out without wearying; my soul refuses to be comforted.

(3) When I remember God, I moan; when I meditate, my spirit faints. Selah

(4) You hold my eyelids open; I am so troubled that I cannot speak.

(5) I consider the days of old, the years long ago.

(6) I said, "Let me remember my song in the night; let me meditate in my heart." Then my spirit made a diligent search: (7) "Will the Lord spurn forever, and never again be favorable?

(8) Has his steadfast love forever ceased? Are his promises at an end for all time?

(9) Has God forgotten to be gracious? Has he in anger shut up his compassion?" Selah

Hymn 10: All People That On Earth Do Dwell

Old Testament Reading: Deuteronomy 12:1-14

Hymn 16: Praise Ye The Lord The Almighty

Presentation of Tithes and Offerings

New Testament Reading: John 4:21-24

Chorus 73: Bind Us Together

Not Our Will, But Yours O Lord
Leviticus 10:1-20

Congregational Prayer

Our Father, who art in Heaven,
Hallowed be Thy name.

Thy kingdom come,

Thy will be done, on earth as it is in Heaven.

Give us this day our daily bread; and forgive us
our debts as we forgive our debtors.

And lead us not into temptation, but deliver
us from evil.

For Thine is the kingdom, and the power,
and the glory, forever. Amen.

Hymn 39: Dismiss Us With Thy Blessing

Benediction: Now to Him who is able to establish
you according to my gospel and the preaching of
Jesus Christ, according to the revelation of the
mystery kept secret since the world began but now
made manifest, and by the prophetic Scriptures
made known to all nations, according to the
commandment of the everlasting God, for
obedience to the faith—to God, alone wise, *be* glory
through Jesus Christ forever. Amen.