

## The Westminster Larger Catechism

### **Q. 68. Are the elect only effectually called?**

A. All the elect, and they only, are effectually called: although others may be, and often are, outwardly called by the ministry of the Word, and have some common operations of the Spirit; who, for their willful neglect and contempt of the grace offered to them, being justly left in their unbelief, do never truly come to Jesus Christ.

### **Q. 69. What is the communion in grace which the members of the invisible church have with Christ?**

A. The communion in grace which the members of the invisible church have with Christ, is their partaking of the virtue of his mediation, in their justification, adoption, sanctification, and whatever else, in this life, manifests their union with him.

### **Q. 70. What is justification?**

A. Justification is an act of God's free grace unto sinners, in which he pardoneth all their sins, accepteth and accounteth their persons righteous in his sight; not for any thing wrought in them, or done by them, but only for the perfect obedience and full satisfaction of Christ, by God imputed to them, and received by faith alone.

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### **Q. 71. How is justification an act of God's free grace?**

A. Although Christ, by his obedience and death, did make a proper, real, and full satisfaction to God's justice in the behalf of them that are justified; yet in as much as God accepteth the satisfaction from a surety, which he might have demanded of them, and did provide this surety, his own only Son, imputing his righteousness to them, and requiring nothing of them for their justification but faith, which also is his gift, their justification is to them of free grace.

# Cottonwood Community Church

June 21, 2009  
Second Sunday After Trinity

Sunday Devotion, 9:30 a.m.  
Sunday Worship, 10:00 a.m.  
Thursday Prayer, 7:00 p.m.

[www.cottonwoodcommunitychurch.org](http://www.cottonwoodcommunitychurch.org)

Welcome

The Collect

Psalms 73:1-9

**(1) Truly God is good to Israel, to those who are pure in heart.**

(2) But as for me, my feet had almost stumbled, my steps had nearly slipped.

**(3) For I was envious of the arrogant when I saw the prosperity of the wicked.**

(4) For they have no pangs until death; their bodies are fat and sleek.

**(5) They are not in trouble as others are; they are not stricken like the rest of mankind.**

(6) Therefore pride is their necklace; violence covers them as a garment.

**(7) Their eyes swell out through fatness; their hearts overflow with follies.**

(8) They scoff and speak with malice; loftily they threaten oppression.

**(9) They set their mouths against the heavens, and their tongue struts through the earth.**

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Hymn 195: Amazing Grace

Old Testament Reading: Ezekiel 34:1-12

Mystery Box Message

Hymn 443: Nothing But The Blood

Presentation of Tithes and Offerings

New Testament Reading: 1 Corinthians 3:5-9

Hymn 218: The Solid Rock

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### **The Gospel Ministry**

Matthew 9:35-38

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Congregational Prayer

Our Father, who art in Heaven,  
Hallowed be Thy name.

Thy kingdom come,

Thy will be done, on earth as it is in Heaven.

Give us this day our daily bread; and forgive us  
our debts as we forgive our debtors.

And lead us not into temptation, but deliver  
us from evil.

For Thine is the kingdom, and the power,  
and the glory, forever. Amen.

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Hymn 39: Dismiss Us With Thy Blessing

Benediction: Romans 16:25-27 Now to Him who is able to establish you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery kept secret since the world began but now made manifest, and by the prophetic Scriptures made known to all nations, according to the commandment of the everlasting God, for obedience to the faith - to God, alone wise, *be glory through Jesus Christ forever. Amen.*