

The Westminster Larger Catechism

Q. 46. What was the estate of Christ's humiliation?

A. The estate of Christ's humiliation was that low condition, wherein he for our sakes, emptying himself of his glory, took upon him the form of a servant, in his conception and birth, life, death, and after his death, until his resurrection.

Q. 47. How did Christ humble himself in his conception and birth?

A. Christ humbled himself in his conception and birth, in that, being from all eternity the Son of God, in the bosom of the Father, he was pleased in the fulness of time to become the son of man, made of a woman of low estate, and to be born of her; with divers circumstances of more than ordinary abasement.

Q. 48. How did Christ humble himself in his life?

A. Christ humbled himself in his life, by subjecting himself to the law, which he perfectly fulfilled; and by conflicting with the indignities of the world, temptations of Satan, and infirmities in his flesh, whether common to the nature of man, or particularly accompanying that his low condition.

Q. 49. How did Christ humble himself in his death?

A. Christ humbled himself in his death, in that having been betrayed by Judas, forsaken by his disciples, scorned and rejected by the world, condemned by Pilate, and tormented by his persecutors; having also conflicted with the terrors of death, and the powers of darkness, felt and borne the weight of God's wrath, he laid down his life an offering for sin, enduring the painful, shameful, and cursed death of the cross.

Q. 50. Wherein consisted Christ's humiliation after his death?

A. Christ's humiliation after his death consisted in his being buried, and continuing in the state of the dead, and under the power of death till the third day; which hath been otherwise expressed in these words, *He descended into hades.*

Cottonwood Community Church

May 17, 2009

Fifth Sunday After Resurrection Day

Sunday Devotion, 9:30 a.m.

Sunday Worship, 10:00 a.m.

Thursday Prayer, 7:00 p.m.

www.cottonwoodcommunitychurch.org

Welcome

The Collect

Psalms 71:14-18

(14) But I will hope continually and will praise you yet more and more.

(15) My mouth will tell of your righteous acts, of your deeds of salvation all the day, for their number is past my knowledge.

(16) With the mighty deeds of the Lord GOD I will come; I will remind them of your righteousness, yours alone.

(17) O God, from my youth you have taught me, and I still proclaim your wondrous deeds.

(18) So even to old age and gray hairs, O God, do not forsake me, until I proclaim your might to another generation, your power to all those to come.

Hymn 1: Come Thou Almighty King

Old Testament Reading: Isaiah 65:1-8

Mystery Box Message

Hymn 4: O Worship The King

Presentation of Tithes and Offerings

New Testament Reading: James 2:15-19

Hymn 8: All Hail the Power

He Calms The Storm Part 2

Mark 5:1-20

Congregational Prayer

Our Father, who art in Heaven,
Hallowed be Thy name.

Thy kingdom come,

Thy will be done, on earth as it is in Heaven.

Give us this day our daily bread; and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For Thine is the kingdom, and the power,
and the glory, forever. Amen.

Hymn 39: Dismiss Us With Thy Blessing

Benediction: Hebrews 13:20-21 Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.