

## Westminster Larger Catechism

### **Q. 120. What are the reasons annexed to the fourth commandment, the more to enforce it?**

A. The reasons annexed to the fourth commandment, the more to enforce it, are taken from the equity of it, God allowing us six days of seven for our own affairs, and reserving but one for himself in these words, *Six days shalt thou labour, and do all thy work*: from God's challenging a special propriety in that day, *The seventh day is the sabbath of the Lord thy God*: from the example of God, who *in six days made heaven and earth, the sea, and all that in them is, and rested the seventh day*: and from that blessing which God put upon that day, not only in sanctifying it to be a day for his service, but in ordaining it to be a means of blessing to us in our sanctifying it; *Wherefore the Lord blessed the sabbath day, and hallowed it.*

### **Q. 121. Why is the word Remember set in the beginning of the fourth commandment?**

A. The word *Remember* is set in the beginning of the fourth commandment, partly, because of the great benefit of remembering it, we being thereby helped in our preparation to keep it, and, in keeping it, better to keep all the rest of the commandments, and to continue a thankful remembrance of the two great benefits of creation and redemption, which contain a short abridgment of religion; and partly, because we are very ready to forget it, for that there is less light of nature for it, and yet it restraineth our natural liberty in things at other times lawful; that it cometh but once in seven days, and many worldly businesses come between, and too often take off our minds from thinking of it, either to prepare for it, or to sanctify it; and that Satan with his instruments labors much to blot out the glory, and even the memory of it, to bring in all irreligion and impiety.

### **Q. 122. What is the sum of the six commandments which contain our duty to man?**

A. The sum of the six commandments which contain our duty to man, is, to love our neighbor as ourselves, and to do to others what we would have them to do to us.

# Cottonwood Community Church

November 8 2009  
Twenty-second Sunday In Trinity

Sunday Devotion, 9:15 a.m.  
Sunday Worship, 10:00 a.m.  
Thursday Prayer, 7:00 p.m.

[www.cottonwoodcommunitychurch.org](http://www.cottonwoodcommunitychurch.org)

Welcome

The Collect

Psalms 78:56-64

**(56) Yet they tested and rebelled against the Most High God and did not keep his testimonies, (57) but turned away and acted treacherously like their fathers; they twisted like a deceitful bow.**

(58) For they provoked him to anger with their high places; they moved him to jealousy with their idols.

**(59) When God heard, he was full of wrath, and he utterly rejected Israel.**

(60) He forsook his dwelling at Shiloh, the tent where he dwelt among mankind, (61) and delivered his power to captivity, his glory to the hand of the foe.

**(62) He gave his people over to the sword and vented his wrath on his heritage.**

(63) Fire devoured their young men, and their young women had no marriage song.

**(64) Their priests fell by the sword, and their widows made no lamentation.**

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Hymn

Old Testament Reading: Isaiah 1:18-20

Hymn

Presentation of Tithes and Offerings

New Testament Reading: Ephesians 2:4-10

Chorus

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**It's Not What You Think**

John 6:22-40

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Congregational Prayer

Our Father, who art in Heaven,  
Hallowed be Thy name.

Thy kingdom come,

Thy will be done, on earth as it is in Heaven.

Give us this day our daily bread; and forgive us  
our debts as we forgive our debtors.

And lead us not into temptation, but deliver  
us from evil.

For Thine is the kingdom, and the power,  
and the glory, forever. Amen.

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Hymn 39: Dismiss Us With Thy Blessing

Benediction: Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom *be* glory forever and ever. Amen.