

Westminster Larger Catechism

Q. 127. What is the honour that inferiors owe to their superiors?

A. The honour which inferiors owe to their superiors is, all due reverence in heart, word, and behaviour; prayer and thanksgiving for them; imitation of their virtues and graces; willing obedience to their lawful commands and counsels; due submission to their corrections; fidelity to, defence, and maintenance of their persons and authority, according to their several ranks, and the nature of their places; bearing with their infirmities, and covering them in love, that so they may be an honour to them and to their government.

Q. 128. What are the sins of inferiors against their superiors?

A. The sins of inferiors against their superiors are, all neglect of the duties required toward them; envying at, contempt of, and rebellion against, their persons and places, in their lawful counsels, commands, and corrections; cursing, mocking and all such refractory and scandalous carriage, as proves a shame and dishonour to them and their government.

Q. 129. What is required of superiors towards their inferiors?

A. It is required of superiors, according to that power they receive from God, and that relation wherein they stand, to love, pray for, and bless their inferiors; to instruct, counsel, and admonish them; countenancing, commending, and rewarding such as do well; and discountenancing, reproving, and chastising such as do ill; protecting, and providing for them all things necessary for soul and body: and by grave, wise, holy, and exemplary carriage, to procure glory to God, honour to themselves, and so to preserve that authority which God hath put upon them.

Q. 130. What are the sins of superiors?

A. The sins of superiors are, besides the neglect of the duties required of them, and inordinate seeking of themselves, their own glory, ease, profit, or pleasure; commanding things unlawful, or not in the power of inferiors to perform; counseling, encouraging, or favouring them in that which is evil; dissuading, discouraging, or discountenancing them in that which is good; correcting them unduly; careless exposing, or leaving them to wrong, temptation, and danger; provoking them to wrath; or any way dishonouring themselves, or lessening their authority, by an unjust, indiscreet, rigorous, or remiss behaviour.

Cottonwood Community Church

November 22 2009
Twenty-fourth Sunday In Trinity

Sunday Devotion, 9:15 a.m.
Sunday Worship, 10:00 a.m.

www.cottonwoodcommunitychurch.org

Welcome

The Collect

Psalms 79:1-7

- (1) O God, the nations have come into your inheritance; they have defiled your holy temple; they have laid Jerusalem in ruins.**
- (2) They have given the bodies of your servants to the birds of the heavens for food, the flesh of your faithful to the beasts of the earth.
- (3) They have poured out their blood like water all around Jerusalem, and there was no one to bury them.**
- (4) We have become a taunt to our neighbors, mocked and derided by those around us.
- (5) How long, O LORD? Will you be angry forever? Will your jealousy burn like fire?**
- (6) Pour out your anger on the nations that do not know you, and on the kingdoms that do not call upon your name!
- (7) For they have devoured Jacob and laid waste his habitation.**
-

Hymn 51: God Will Take Care of You

Old Testament Reading: Deuteronomy 28:15-29

Hymn 307: Victory through Grace

Presentation of Tithes and Offerings

New Testament Reading: Luke 5:12-14

Chorus 53: Jesus is King

The Sickness Of Sin

Leviticus 13-14

Congregational Prayer

Our Father, who art in Heaven,
Hallowed be Thy name.

Thy kingdom come,

Thy will be done, on earth as it is in Heaven.

Give us this day our daily bread; and forgive us
our debts as we forgive our debtors.

And lead us not into temptation, but deliver
us from evil.

For Thine is the kingdom, and the power,
and the glory, forever. Amen.

Hymn 39: Dismiss Us With Thy Blessing

Benediction: Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom *be* glory forever and ever. Amen.