

Westminster Larger Catechism

Q. 172. May one who doubteth of his being in Christ, or of his due preparation, come to the Lord's supper?

A. One who doubteth of his being in Christ, or of his due preparation to the sacrament of the Lord's supper, may have true interest in Christ, though he be not yet assured thereof; and in God's account hath it, if he be duly affected with the apprehension of the want of it, and unfeignedly desires to be found in Christ, and to depart from iniquity: in which case (because promises are made, and this sacrament is appointed, for the relief even of weak and doubting Christians) he is to bewail his unbelief, and labor to have his doubts resolved; and, so doing, he may and ought to come to the Lord's supper, that he may be further strengthened.

Q. 173. May any who profess the faith, and desire to come to the Lord's supper, be kept from it?

A. Such as are found to be ignorant or scandalous, notwithstanding their profession of the faith, and desire to come to the Lord's supper, may and ought to be kept from that sacrament, by the power which Christ hath left in his church, until they receive instruction, and manifest their reformation.

Q. 174. What is required of them that receive the sacrament of the Lord's supper in the time of the administration of it?

A. It is required of them that receive the sacrament of the Lord's supper, that, during the time of the administration of it, with all holy reverence and attention they wait upon God in that ordinance, diligently observe the sacramental elements and actions, heedfully discern the Lord's body, and affectionately meditate on his death and sufferings, and thereby stir up themselves to a vigorous exercise of their graces; in judging themselves, and sorrowing for sin; in earnest hungering and thirsting after Christ, feeding on him by faith, receiving of his fullness, trusting in his merits, rejoicing in his love, giving thanks for his grace; in renewing of their covenant with God, and love to all the saints.

Cottonwood Community Church

April 18 2010
Second Sunday After Easter

Sunday Devotion, 9:15 a.m.
Sunday Worship, 10:00 a.m.

www.cottonwoodcommunitychurch.org

Friday Morning Prayer, 7:00 am

Welcome

The Collect

[Psalms 89:30-37](#)

(30) If his children forsake my law and do not walk according to my rules, (31) if they violate my statutes and do not keep my commandments,

(32) then I will punish their transgression with the rod and their iniquity with stripes,

(33) but I will not remove from him my steadfast love or be false to my faithfulness.

(34) I will not violate my covenant or alter the word that went forth from my lips.

(35) Once for all I have sworn by my holiness; I will not lie to David.

(36) His offspring shall endure forever, his throne as long as the sun before me.

(37) Like the moon it shall be established forever, a faithful witness in the skies." Selah

Hymn 193: Rock Of Ages

Old Testament: 1 Samuel 9:19-21, 27-10:1

Hymn 195: Amazing Grace

Presentation of Tithes and Offerings

New Testament: Ephesians 5:22-33

Hymn 142: Onward Christian Soldiers

Men Of Christ

1 John 2:3-6

Congregational Prayer

Our Father, who art in Heaven,
Hallowed be Thy name.

Thy kingdom come,

Thy will be done, on earth as it is in Heaven.

Give us this day our daily bread; and forgive us
our debts as we forgive our debtors.

And lead us not into temptation, but deliver
us from evil.

For Thine is the kingdom, and the power,
and the glory, forever. Amen.

Hymn 42: God Be With You

Benediction: (Hebrews 13:20-21) Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.