

Westminster Larger Catechism

Q. 175. What is the duty of Christians, after they have received the sacrament of the Lord's supper?

A. The duty of Christians, after they have received the sacrament of the Lord's supper, is seriously to consider how they have behaved themselves therein, and with what success; if they find quickening and comfort, to bless God for it, beg the continuance of it, watch against relapses, fulfill their vows, and encourage themselves to a frequent attendance on that ordinance: but if they find no present benefit, more exactly to review their preparation to, and carriage at, the sacrament; in both which, if they can approve themselves to God and their own consciences, they are to wait for the fruit of it in due time: but, if they see they have failed in either, they are to be humbled, and to attend upon it afterwards with more care and diligence.

Q. 176. Wherein do the sacraments of baptism and the Lord's supper agree?

A. The sacraments of baptism and the Lord's supper agree, in that the author of both is God; the spiritual part of both is Christ and his benefits; both are seals of the same covenant, are to be dispensed by ministers of the gospel, and by none other; and to be continued in the church of Christ until his second coming.

Q. 177. Wherein do the sacraments of baptism and the Lord's supper differ?

A. The sacraments of baptism and the Lord's supper differ, in that baptism is to be administered but once, with water, to be a sign and seal of our regeneration and ingrafting into Christ, and that even to infants; whereas the Lord's supper is to be administered often, in the elements of bread and wine, to represent and exhibit Christ as spiritual nourishment to the soul, and to confirm our continuance and growth in him, and that only to such as are of years and ability to examine themselves.

Friday Morning Prayer, 7:00 am

Cottonwood Community Church

April 25, 2010
Third Sunday After Easter

Sunday Devotion, 9:15 a.m.
Sunday Worship, 10:00 a.m.

www.cottonwoodcommunitychurch.org

Welcome

The Collect

Psalms 89:38-45

**(38) But now you have cast off and rejected;
you are full of wrath against your anointed.**

(39) You have renounced the covenant with your servant; you have defiled his crown in the dust.

**(40) You have breached all his walls; you
have laid his strongholds in ruins. (41) All
who pass by plunder him; he has become
the scorn of his neighbors.**

(42) You have exalted the right hand of his foes;
you have made all his enemies rejoice.

**(43) You have also turned back the edge of
his sword, and you have not made him
stand in battle.**

(44) You have made his splendor to cease and cast
his throne to the ground.

**(45) You have cut short the days of his youth;
you have covered him with shame. Selah**

Hymn 1: Come Thou Almighty King

Old Testament: Deuteronomy 4:1-10

Hymn 2: Holy, Holy, Holy

Presentation of Tithes and Offerings

New Testament: 2 Timothy 3:12-17

Hymn 4: O worship The King

Men Of Christ: Part 2

Proverbs 3:1-8

Congregational Prayer

Our Father, who art in Heaven,
Hallowed be Thy name.

Thy kingdom come,

Thy will be done, on earth as it is in Heaven.

Give us this day our daily bread; and forgive us
our debts as we forgive our debtors.

And lead us not into temptation, but deliver
us from evil.

For Thine is the kingdom, and the power,
and the glory, forever. Amen.

Hymn 42: God Be With You

Benediction: (Hebrews 13:20-21) Now the God of
peace, that brought again from the dead our Lord
Jesus, that great shepherd of the sheep, through
the blood of the everlasting covenant, Make you
perfect in every good work to do his will, working in
you that which is wellpleasing in his sight, through
Jesus Christ; to whom *be* glory for ever and ever.
Amen.