

The Thirty-nine Articles Of Religion

XXII. Of Purgatory.

THE Romish Doctrine concerning Purgatory, Pardons, Worshipping and Adoration, as well of Images as of Relics, and also Invocation of Saints, is a fond thing, vainly invented, and grounded upon no warranty of Scripture, but rather repugnant to the Word of God.

XXIII. Of Ministering in the Congregation.

IT is not lawful for any man to take upon him the office of public preaching, or ministering the Sacraments in the Congregation, before he be lawfully called, and sent to execute the same. And those we ought to judge lawfully called and sent, which be chosen and called to this work by men who have public authority given unto them in the Congregation, to call and send Ministers into the Lord's vineyard.

XXIV. Of Speaking in the Congregation in such a Tongue as the people understand.

IT is a thing plainly repugnant to the Word of God, and the custom of the Primitive Church, to have public Prayer in the Church, or to minister the Sacraments, in a tongue not understood of the people.

XXV. Of the Sacraments.

SACRAMENTS ordained of Christ be not only badges or tokens of Christian men's profession, but rather they be certain sure witnesses, and effectual signs of grace, and God's good will towards us, by the which he doth work invisibly in us, and doth not only quicken, but also strengthen and confirm our Faith in him. There are two Sacraments ordained of Christ our Lord in the Gospel, that is to say, Baptism, and the Supper of the Lord. Those five commonly called Sacraments, that is to say, Confirmation, Penance, Orders, Matrimony, and Extreme Unction, are not to be counted for Sacraments of the Gospel, being such as have grown partly of the corrupt following of the Apostles, partly are states of life allowed in the Scriptures; but yet have not like nature of Sacraments with Baptism, and the Lord's Supper, for that they have not any visible sign or ceremony ordained of God. The Sacraments were not ordained of Christ to be gazed upon, or to be carried about, but that we should duly use them. And in such only as worthily receive the same, they have a wholesome effect or operation: but they that receive them unworthily, purchase to themselves damnation, as Saint Paul saith.

Cottonwood Community Church

February 27, 2011
Sexagesima Sunday

Sunday Devotion, 9:15 a.m.
Sunday Worship, 10:00 a.m.

cottonwoodcommunitychurch.org

Welcome

The Collect

Hymn 1: Come Thou Almighty King

Psalms 22:16-24

(16) For dogs have surrounded Me; The congregation of the wicked has enclosed Me. They pierced My hands and My feet;

(17) I can count all My bones. They look *and* stare at Me.

(18) They divide My garments among them, And for My clothing they cast lots.

(19) But You, O LORD, do not be far from Me; O My Strength, hasten to help Me!

(20) Deliver Me from the sword, My precious *life* from the power of the dog.

(21) Save Me from the lion's mouth And from the horns of the wild oxen! You have answered Me.

(22) I will declare Your name to My brethren; In the midst of the assembly I will praise You.

(23) You who fear the LORD, praise Him! All you descendants of Jacob, glorify Him, And fear Him, all you offspring of Israel!

(24) For He has not despised nor abhorred the affliction of the afflicted; Nor has He hidden His face from Him; But when He cried to Him, He heard.

Hymn 169: Standing On The Promises

Old Testament: Deuteronomy 12:29-32

Hymn 202: Love Lifted Me

Presentation of Tithes and Offerings

New Testament: 2 Corinthians 6:14-18

Chorus 205: He Keeps Me Singing

Who Is *Really* In Charge?

Leviticus Chapter 20

Congregational Prayer

Our Father, who art in Heaven, Hallowed be Thy name.

Thy kingdom come,

Thy will be done, on earth as it is in Heaven.

Give us this day our daily bread; and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For Thine is the kingdom, and the power, and the glory, forever. Amen.

Hymn 39: Lord, Dismiss Us With Thy Blessing

Now to Him who is able to establish you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery kept secret since the world began but now made manifest, and by the prophetic Scriptures made known to all nations, according to the commandment of the everlasting God, for obedience to the faith - to God, alone wise, *be* glory through Jesus Christ forever. Amen.