

### Question 79

Q. Why then does Christ call the bread His body and the cup His blood, or the new covenant in His blood, and why does Paul speak of a participation in the body and blood of Christ?

A. Christ speaks in this way for a good reason: He wants to teach us by His supper that as bread and wine sustain us in this temporal life, so His crucified body and shed blood are true food and drink for our souls to eternal life.[1] But, even more important, He wants to assure us by this visible sign and pledge, first, that through the working of the Holy Spirit we share in His true body and blood as surely as we receive with our mouth these holy signs in remembrance of Him,[2] and, second, that all His suffering and obedience are as certainly ours as if we personally had suffered and paid for our sins.[3]

[1] [Joh 6:51](#), [Joh 6:55](#). [2] [1Co 10:16-17](#); [1Co 11:26](#). [3] [Rom 6:5-11](#).

### Question 80

Q. What difference is there between the Lord's supper and the papal mass?

A. The Lord's supper testifies to us, first, that we have complete forgiveness of all our sins through the one sacrifice of Jesus Christ, which He Himself accomplished on the cross once for all;[1] and, second, that through the Holy Spirit we are grafted into Christ,[2] who with His true body is now in heaven at the right hand of the Father,[3] and this is where He wants to be worshipped.[4] But the mass teaches, first, that the living and the dead do not have forgiveness of sins through the suffering of Christ unless He is still offered for them daily by the priests; and, second, that Christ is bodily present in the form of bread and wine, and there is to be worshipped. Therefore the mass is basically nothing but a denial of the one sacrifice and suffering of Jesus Christ, and an accursed idolatry.

[1] [Mat 26:28](#); [Joh 19:30](#); [Heb 7:27](#); [Heb 9:12](#), [Heb 9:25-26](#); [Heb 10:10-18](#). [2] [1Co 6:17](#); [1Co 10:16-17](#). [3] [Joh 20:17](#); [Act 7:55-56](#); [Heb 1:3](#); [Heb 8:1](#). [4] [Joh 4:21-24](#); [Phi 3:20](#); [Col 3:1](#); [1Th 1:10](#).

# Cottonwood Community Church

November 13, 2011

Twenty-first Sunday After Trinity

Sunday Devotion, 9:15 a.m.

Sunday Worship, 10:00 a.m.

[cottonwoodcommunitychurch.org](http://cottonwoodcommunitychurch.org)

Welcome

The Collect

Hymn # 75 O for A Thousand Tongues

**Psalms 94:8-15**

- 8. Understand, you senseless among the people; And *you* fools, when will you be wise?**
  9. He who planted the ear, shall He not hear? He who formed the eye, shall He not see?
  - 10. He who instructs the nations, shall He not correct, He who teaches man knowledge?**
  11. The LORD knows the thoughts of man, That they *are* futile.
  - 12. Blessed *is* the man whom You instruct, O LORD, And teach out of Your law,**
  13. That You may give him rest from the days of adversity, Until the pit is dug for the wicked.
  - 14. For the LORD will not cast off His people, Nor will He forsake His inheritance.**
  15. But judgment will return to righteousness, And all the upright in heart will follow it.
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Hymn # 2 Holy, Holy, Holy

Old Testament Reading: Isaiah 5:1-4

Hymn # 219 Faith Of Our Fathers

Presentation of Tithes and Offerings

New Testament Reading: Hebrews 11:35-40

Chorus # 246 As The Deer

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**Replacement Theology?**

Matthew 21:33-46

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Congregational Prayer

Our Father, who art in Heaven, Hallowed be Thy name.

Thy kingdom come,

Thy will be done, on earth as it is in Heaven.

Give us this day our daily bread; and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For Thine is the kingdom, and the power, and the glory, forever. Amen.

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Hymn 42: God Be With You

Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom *be* glory forever and ever. Amen.